

**CHINO BASIN WATERMASTER  
ADVISORY COMMITTEE MEETING**

9:00 a.m. – April 16, 2026

*Mr. Scott Burton, Chair*

*Mr. Jeff Pierson, Vice-Chair*

*Ms. Hye Jin Lee, Second Vice-Chair*

**At The Offices Of**

**Chino Basin Watermaster**

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

*(Meeting can also be taken remotely via Zoom at this [link](#))*

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA – ADDITIONS/REORDER**

**SAFETY MINUTE**

**I. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

**A. MINUTES**

Approve as presented:

1. Minutes of the Advisory Committee Meeting held on March 19, 2026
2. Minutes of the Advisory Committee Special Meeting held on March 25, 2026

**B. FINANCIAL REPORTS**

February and March financials are being deferred to the May 2026 meetings.

**II. BUSINESS ITEMS**

**A. REVIEW OF WATERMASTER RULES AND REGULATIONS – SECTION 2.10**

Provide advice and assistance to the Watermaster Board.

**III. REPORTS/UPDATES**

**A. WATERMASTER LEGAL COUNSEL**

1. March 27, 2026 Court Hearing (Watermaster Motion for Court to Receive and File 48th Annual Report)
2. May 1, 2026 Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
3. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)
4. City of Ontario – Notice of Appeal – An Order After Judgment Under Code of Civil Procedure § 904.1(a)(2)

**B. ENGINEER**

1. 2025 Safe Yield Reevaluation
2. PBHSP – Recommended Scope and Budget for 2026/27
3. 2025 Maximum Benefit Annual Report to the Regional Board
4. Evaluation of Minimum Recharge Quantity in Management Zone 1

**C. GENERAL MANAGER**

1. Fiscal Year 2026/2027 Budget
2. Fiscal Year 2025/26 Assessment Package
3. Other

**D. INLAND EMPIRE UTILITIES AGENCY**

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)
4. Update to RMPU projects (Oral)
5. GWR update (Oral)

**E. OTHER METROPOLITAN MEMBER AGENCY REPORTS**

**IV. INFORMATION**

**A. CHINO AIRPORT AND SOUTH ARCHIBALD PLUMES SEMI-ANNUAL STATUS REPORTS**

**V. COMMITTEE MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

None

**VIII. FUTURE MEETINGS AT WATERMASTER**

04/16/26	Thu	9:00 a.m.	Advisory Committee
04/16/26	Thu	9:30 a.m.	Recharge Investigations and Projects Committee (RIPComm)
04/23/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
04/23/26	Thu	11:00 a.m.	Watermaster Board
04/28/26	Tue	10:00 a.m.	Budget Workshop #2
05/06/26	Wed	2:00 p.m.	Prado Basin Habitat Sustainability Committee (PBHSC)
05/14/26	Thu	9:00 a.m.	Appropriative Pool Committee
05/14/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
05/14/26	Thu	1:30 p.m.	Agricultural Pool Committee
05/20/26	Wed	9:00 a.m.	2025 SYR Workshop – Revised Draft 2025 SYR Report
05/21/26	Thu	9:00 a.m.	Advisory Committee
05/26/26	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
05/28/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
05/28/26	Thu	11:00 a.m.	Watermaster Board

**ADJOURNMENT**